**Agreed Committees for 2023/24**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Planning (6 min)** | **Finance (6)**  | **Personnel (5)**  |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |

Agreed at ATCM minute ref: